

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

NORMAN J. STAFFORD JR.  
2139 Maywood  
Mouroe, LA  
71201

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Base-  
5<sup>th</sup> District

OFFICE USE ONLY

ANNU  
1/21

3. Date of Primary

This report covers from Sept 14, 1999 through Dec. 31, 1999

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☒ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary ☐ Amendment to prior report  
☐ 10th day prior to general

5. FINAL REPORT IF:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First Republic Bank  
1220 18<sup>th</sup> Street  
Mouroe, LA 71201

7. Full Name and Address of Treasurer

James W. Crawford  
(C.P.A.)  
Ward Mouroe, LA.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

9. Name of Person Preparing Report

N. J. STAFFORD

Daytime Telephone 318 3877152

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20<sup>th</sup> day of Jan., 2000

c. Name and address of all subsidiary committees, if any.  
(Use additional sheets if necessary)

N. J. Stafford Jr.  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318 3877152  
Daytime Telephone

JAMES W. CRAWFORD  
Signature of Treasurer

318 3972299  
Daytime Telephone

# SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | 0           |
| 2. In-kind Contributions (Schedule A-2)         | 0           |
| 3. Campaign paraphernalia sales of \$25 or less | 0           |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) | 0           |
| 5. Other Receipts (Schedule A-3)                | 240.58      |
| 6. Loans Received (Schedule B)                  | 0           |
| 7. Loan Repayments Received (Schedule D)        | 0           |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 240.58      |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | 450.96      |
| 10. Other Disbursements (Schedule E-2)                  | 0           |
| 11. Loan Repayments Made (Schedule B)                   | 0           |
| 12. Funds Loaned (Schedule D)                           | 0           |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | 450.96      |

| FINANCIAL SUMMARY   | Amount   |
|---|----------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 11532.17 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | 240.58   |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | 450.96   |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | 0        |
| 18. Funds on hand at close of reporting period  | 11321.79 |

# SUMMARY PAGE (continued)

| INVESTMENTS  | Amount   |
|--|----------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 11352.17 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | 11321.79 |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     |             |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | N/A         |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      |             |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) |             |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  |             |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

**SCHEDULE A-3: OTHER RECEIPTS**

Use this schedule to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

[illegible]

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| Richard Kusumoto<br>Campaign<br>Baton Rouge, LA.                  | April 15, 1999                        | Campaign contribution  | 200.00       |
| Country Tel<br>Mojito LA.<br>71260                                | Oct 1, 1999                           | Cellular phone use   | 26.97        |
| Country Tel<br>Mojito LA.<br>71260                                | Nov 1, 1999                           | Cellular phone use   | 28.24        |
| NASBE Foundation<br>Washington D.C.                               | Nov 2, 1999                           | Contribution to Foundation with attn of State Board of Educ. | 150.00       |
| Bell South Mobility<br>Baton Rouge, La.                           | Dec. 27, 1999                         | Change to different cell. phone agency                       | 45.75        |
|   |                                       |  |              |
|   |                                       |  |              |
|   |                                       |  |              |
| 3. SUBTOTAL (optional)  |                                       |  |              |
| 4. TOTAL (optional - complete only on last page of this schedule) | 450.96                                |  |              |